

# Contributors

**Rabbi Richard F. Address, DMin**, is founder and director of Jewish Sacred Aging ([jewishsacredaging.com](http://jewishsacredaging.com)). He was ordained by Hebrew Union College–Jewish Institute of Religion in 1972 and has served congregations in California and New Jersey, as well as serving as regional director of the Union for Reform Judaism and founder and director of the URJ Department of Jewish Family Concern.

**Rabbi Dr. Yehoyada Amir**, is a theologian, educator, and a scholar of Jewish thought. He is professor of Jewish thought at Hebrew Union College–Jewish Institute of Religion in Jerusalem and the president of MARAM (the Israel Council of Reform Rabbis). His academic works deal with a wide range of modern Jewish philosophers, including some of the major European, Israeli, and American thinkers who designed modern and postmodern Judaism. His theological work takes this treasure of human and Jewish thought as a point of departure for the making of an up-to-date Jewish, dialogical constructive theology, fruitful for enhancing contemporary Jewish and Israeli life as well as responsible and sincere interfaith dialogue. He is the author of *Reason out of Faith: The Philosophy of Franz Rosenzweig* (Hebrew, 2004); *Small Still Voice: Theological Critical Reflections* (Hebrew, 2009); and *The Renewal of Jewish Life in Nachman Krocmal's Philosophy* (forthcoming, 2017).

**Alex Cicelsky** is a founding member of Kibbutz Lotan, established by the Reform Movement as a vanguard for pluralistic and egalitarian Jewish expression in Israel. He studied agriculture at Cornell University, established the dairy on Lotan, and then completed his BSc in soil and water science at the Hebrew University Faculty of Agriculture. He

worked in science education at the Weissman Institute of Science and developed some of the first hands-on environmental education programs for the Havayeda—Israel’s Experiential Science Museum. This experience led him and other Kibbutz Lotan members to establish the Center for Creative Ecology, a pioneering research, development, and education center, which garnered national attention for its work in recycling, construction of energy efficient housing from natural materials, and development of a nature reserve for migratory birds. Alex continues researching energy-efficient construction with Ben Gurion University while teaching on Lotan and lecturing worldwide on Judaism, sustainable technologies, and the connections between environmental protection and peace.

**Rabbi Mike Comins** is founding director of the Jewish online education center Lev Learning (LevLearning.com), teaches the Making Prayer Real course and curriculum he created (www.MakingPrayer-Real.com), and directs the TorahTrek Center for Jewish Wilderness Spirituality (www.TorahTrek.org). A yeshivah-trained, Israeli-ordained Reform rabbi and a licensed Israeli desert guide, he holds an MA in Jewish education (Hebrew University) with an emphasis in contemporary philosophy. He is the author of *Making Prayer Real: Leading Jewish Spiritual Voices on Why Prayer is Difficult and What to Do about It* and *A Wild Faith: Jewish Ways into Wilderness, Wilderness Ways into Judaism*.

**Rabbi Shoshanah Conover** serves as the Associate Rabbi at Temple Sholom of Chicago. She is a Senior Rabbinic Fellow of the Shalom Hartman Institute and a vice-chair of Chicago’s Jewish Community Relations Council. She serves on the Executive Committee of the Chicago Board of Rabbis, as well as the Union of Reform Judaism’s Commission on Social Action. She received AVODAH’s Partner in Tzedek Award and enjoys co-hosting the podcast *The Chosen Films*.

**Rabbi Benjamin David** is the senior rabbi of Adath Emanu-El in Mount Laurel, New Jersey. He previously served as associate rabbi at Temple Sinai in Roslyn, New York, and has taught and interned at such places as the 92nd Street Y, the Jewish Guild for the Blind, Temple Shaaray Tefila of Manhattan, and Temple Beth Am of Monessen, Pennsylvania. A competitive marathon runner, he is a co-founder of the Running Rabbis, a social justice initiative that aims to bring attention to important causes across the religious spectrum. His wife, Lisa, is the director of URJ Camp Harlam, the same camp where the two of them met as kids. They are the proud parents of Noa, Elijah, and Samuel.

**Rabbi Karen Deitsch** attained her bachelor's degree in psychology in 1996 from the University of California, Los Angeles, and was ordained by Hebrew Union College–Jewish Institute of Religion in New York in May 2004. In between her BA and her ordination, she received certification as a clinical hypnotherapist, classical homeopath, and Aura-Soma color therapist, trained in Chinese medicine at the Emperor's College in Los Angeles, and worked as an educator and adviser at schools in both California and Sydney, Australia. Following her ordination, she served Congregation Ahavat Shalom in Northridge, California, taught at the Milken Day School and the American Jewish University, and was a contributing writer for the *Jewish Journal of Greater Los Angeles*. She has since been working in Venice Beach, California, as a spiritual adviser/educator for individuals, couples, families, and conscious businesses and as a ritualist and holistic facilitator with the members of her growing community.

**Rabbi Fred Scherlinder Dobb, DMin**, has served Adat Shalom Reconstructionist Congregation since his ordination from Philadelphia's Reconstructionist Rabbinical College. He is the chairperson of the Coalition on the Environment and Jewish Life, a past President of

the Washington Board of Rabbis, active with the National Religious Partnership for the Environment and Interfaith Power and Light, and the proud father of two.

**Loui Dobin** is the executive director of the URJ Greene Family Camp, beginning as camp director in 1978. Prior to his arrival in Texas, Loui attended New York University. As a musician, Loui was one of the founding members of the Jewish musical group Kol B'seder, and participated in a number of recording projects. He's been a composer, song leader and performer. He has also found time to become a licensed pilot and emergency medical technician. Loui lives in Temple, Texas with his wife Sheila, a geneticist, and his dog Shayna. Loui and Sheila are the proud parents of Jonathan and Zachary, both longtime campers and staff members at Greene, now all grown up.

**Cantor Ellen Dreskin** ([www.ellendreskin.com](http://www.ellendreskin.com)) is an innovative leader in today's Reform Movement. Her expertise extends from music to synagogue transformation, from experiential education to enlivened liturgy and mysticism. She has worked as a scholar-in-residence with Jews of all denominations from Houston to Chicago and Los Angeles to Boston, has served as cantor and educator for congregations in Cleveland and New York, and has taught for many years at URJ Summer Kallot, Hava Nashira, URJ Kutz Camp Leadership Academy, and numerous other national conferences and educational seminars. Ellen is a graduate of Hebrew Union College–Jewish Institute of Religion's Debbie Friedman School of Sacred Music, has a master's degree in Jewish communal service from Brandeis University, and is proud to have received her honorary doctorate of music from HUC-JIR in 2011. She is a synagogue consultant and clergy coach in the areas of liturgical innovation, personal prayer practice, and communal worship skills. She is married to Rabbi Billy Dreskin and is extremely proud of their joint projects: Katie, Jonah (z"l), and Aiden.

**Rabbi Denise L. Eger** is the founding rabbi of Congregation Kol Ami in West Hollywood, California, and the immediate past president of the Central Conference of American Rabbis. She is a noted activist for civil and human rights. She is married to Rabbi Eleanor Steinman and is the proud mother of Benjamin.

**Rabbi Rayna Gevurtz** is currently serving Temple Bat Yahm in Newport Beach, California. She is married to Rabbi Gershon Zylberman, and together they rejoice in their three vegan daughters, Adira, Noa, and Mira, and their shnoodle, Elisheva Shnitzel. Rabbi Gevurtz wrote her rabbinic thesis on *tzaar baalei chayim* (the prevention of animals' suffering) and the issue of factory farming and is a passionate animal rights spokesperson in her community.

**Rabbi Edwin Cole Goldberg, DHL**, is the senior rabbi of Temple Sholom of Chicago. He served as coordinating editor of *Mishkan HaNefesh* and has published numerous books.

**Alyssa M. Gray, JD, PhD**, is the Emily S. and Rabbi Bernard H. Mehlman Chair in Rabbinics and professor of codes and responsa literature at Hebrew Union College–Jewish Institute of Religion in New York. She is the author of *A Talmud in Exile: The Influence of Yerushalmi Avodah Zarah on the Formation of Bavli Avodah Zarah* (2005) and the co-editor of *Studies in Mediaeval Halakha in Honor of Stephen M. Passamanek* (2007). Gray was also a contributor to *My People's Prayer Book* (vols. 6–10), *My People's Passover Haggadah*, and *The Torah: A Women's Commentary*. She has published numerous scholarly articles, as well as essays for wider audiences on topics such as *tzedakah*, history of halachah (Jewish law), and the formation of the Talmud. She has been a visiting professor at Yale University and the Jewish Theological Seminary and is a sought-after presenter at academic conferences as well as in synagogues and other Jewish settings.

**Dr. Rachel Havrelock** is associate professor of English and Jewish studies at the University of Illinois at Chicago. Long engaged with questions of gender and geography, she is the co-author of *Women on the Biblical Road* and the author of *River Jordan: The Mythology of a Dividing Line*. She served as the editor of the Early Judaism section for *The Oxford Handbook of the Bible and Gender Studies* and as a commentator for *The Torah: A Women's Commentary*. She is currently engaged with a monograph on political power and the Book of Joshua, tentatively titled *The Joshua Generation: Politics and the Promised Land*. She founded the Freshwater Lab, which focuses on the humanistic dimension of water management, and sits on the International Advisory Council for EcoPeace Middle East.

**Rabbi Oren J. Hayon** grew up in Columbus, Ohio. He received his undergraduate education at Rice University and was ordained by Hebrew Union College–Jewish Institute of Religion in 2004. He is the senior rabbi of Congregation Emanu El in Houston, Texas, and serves as a vice president of the Board of Trustees of the Central Conference of American Rabbis. He is an editor, translator, and author of Hebrew texts and poetry and an avid consumer of popular culture, literature, and technology.

**Shaina Herring, RN**, is currently a student nurse-midwife at Columbia University. She worked at ImmerseNYC, a community mikveh project, helping to educate the Jewish community about diverse and creative uses for mikveh. She is particularly interested in the intersection of women's health and religious practice and hopes to incorporate this interest into her professional work. She lives in New York City with her husband, Avi, and their son, Noam.

**Rabbi Michael G. Holzman** is the spiritual leader of Northern Virginia Hebrew Congregation. Before coming to Virginia, he was an associate rabbi and the director of youth learning at Congregation

Rodeph Shalom in Philadelphia, Pennsylvania. He is the editor of *The Still Small Voice: Reflections on Being a Jewish Man*.

**Rabbi Jill Jacobs** is the executive director of T’ruah: The Rabbinic Call for Human Rights, which mobilizes eighteen hundred rabbis and cantors and tens of thousands of American Jews to protect human rights in North America and Israel. She is the author of *Where Justice Dwells: A Hands-On Guide to Doing Social Justice in Your Jewish Community* (2011) and *There Shall Be No Needy: Pursuing Social Justice through Jewish Law and Tradition* (2009). Rabbi Jacobs has been named three times to the *Forward’s* list of fifty influential American Jews, to *Newsweek’s* list of the fifty most influential rabbis in America every year since 2009, and to the *Jerusalem Post’s* 2013 list of “Women to Watch.” She holds rabbinic ordination and an MA in Talmud from the Jewish Theological Seminary, an MS in urban affairs from Hunter College, and a BA from Columbia University. She lives in New York with her husband, Guy Austrian, and their daughters, Lior and Dvir.

**Cantor Amanda Kleinman** serves as assistant cantor of Westchester Reform Temple in Scarsdale, New York.

**Rabbi Kevin M. Kleinman** is the associate rabbi, director of education at Main Line Reform Temple in Wynnwood, Pennsylvania. He previously served as associate rabbi at Reform Congregation Keneseth Israel in Elkins Park, Pennsylvania. He was ordained by Hebrew Union College–Jewish Institute of Religion in 2009. He was born and raised in Northern Virginia. After graduating from Brandeis University in 2002, he worked as a Jewish environmental educator at the Teva Learning Center in Falls Village, Connecticut, where he met his wife and life partner, Chana Rothman, a renowned Jewish musician. He and Chana are avid outdoor enthusiasts and passionate about working toward building a more sustainable and just world, guided by

Jewish values. They live in Philadelphia with their three children, Izzy, Yarden, and Misha.

**Rabbi Jamie Korngold**, known as the Adventure Rabbi, is the founder of Adventure Judaism, specializing in online education for bar and bat mitzvah students and outdoor retreats. She is an HUC-JIR ordained rabbi. Rabbi Jamie is the author of eleven books including *God in the Wilderness* (Doubleday) and the beloved Sadie and Ori series (Kar-Ben). Find her at [www.AdventureRabbi.org](http://www.AdventureRabbi.org).

**Rabbi Ellen Lippmann** is founder and rabbi of Kolot Chayeinu/Voices of Our Lives, building a progressive Jewish community in Brooklyn since 1993. She is the former East Coast director of MAZON: A Jewish Response to Hunger, and former director of the Jewish Women's Program at the New 14th Street Y in Manhattan. She was co-chair and still serves on the board of T'ruah: The Rabbinic Call for Human Rights. She is the founder of the Soup Kitchen at Hebrew Union College–Jewish Institute of Religion in New York and co-founder of the Children of Abraham Peace Walk: Jews, Christians and Muslims Walking Together in Brooklyn in Peace. She was ordained in 1991 by Hebrew Union College–Jewish Institute of Religion. Rabbi Lippmann and her wife are longtime Brooklyn residents and believe to be absolutely true what a Kolot Chayeinu member once said in jest: “It don't get any better than Brooklyn!”

**Rabbi Sara Luria**, founder and executive director of ImmerseNYC: A Community Mikveh Project, incorporates a passion for justice and feminist values into her work, as well as a belief in the transformational power of loving relationships. As a rabbinical student at Hebrew Union College–Jewish Institute of Religion (ordained 2013), she was a Tisch Leadership Fellow and is currently the program director for the fellowship. She graduated Phi Beta Kappa from Trinity College in

Hartford, Connecticut. She currently lives back in her hometown of Brooklyn with her husband, Isaac, and their young children, Caleb, Eva, and Judah.

**Rabbi Jill L. Maderer** is the senior rabbi at Congregation Rodeph Shalom in Philadelphia, Pennsylvania, where she has served since her ordination in 2001. She is immediate past co-chairperson of the Center City Kehillah, is immediate co-president of the Board of Rabbis of Greater Philadelphia, and currently serves on the Board of Trustees of the Jewish Federation of Greater Philadelphia. She proudly serves as a member of the faculty at URJ Camp Harlam.

**Rabbi Rachel Grant Meyer** is a social justice advocate, community organizer, rabbi, and educator. She hopes to help Jews of all ages live their most authentic life using Judaism as a guide. A graduate of Columbia University, she was ordained by Hebrew Union College–Jewish Institute of Religion in New York City. Prior to rabbinical school, she worked as a program associate in the KESHER College Department at the Union for Reform Judaism. After ordination, she served as assistant rabbi at Congregation Rodeph Shalom on Manhattan’s Upper West Side. In June 2015, she joined HIAS as the director of education for community engagement, where she develops educational materials, resources, and programs that educate American Jews about the global refugee crisis through a Jewish lens. She also sits on the Steering Committee of Reform Jewish Voice of New York and is a rabbinic *chavera* of T’ruah: The Rabbinic Call for Human Rights.

**Rabbi Dr. Rachel S. Mikva** serves as the Herman Schaalman Chair in Jewish Studies and Senior Faculty Fellow for the InterReligious Institute at Chicago Theological Seminary. The institute and the seminary

work at the cutting-edge of theological education, training religious leaders who build bridges across cultural and religious difference for the critical work of social transformation. She is the author of *Broken Tablets* (2000), *Midrash vaYosha* (2012), and *Dangerous Religious Ideas* (forthcoming).

**Rabbi Geoffrey A. Mitelman** is the founding director of Sinai and Synapses, an organization that bridges the scientific and religious worlds and is being incubated at Clal—The National Jewish Center for Learning and Leadership. His work has been supported by the John Templeton Foundation, Emanuel J. Friedman Philanthropies, and the Lucius N. Littauer Foundation, and his writings about the intersection of religion and science have appeared on the homepages of several sites, including the Huffington Post, Nautilus, Science and Religion Today, Jewish Telegraphic Agency, and My Jewish Learning. He has been an adjunct professor at both the Hebrew Union College–Jewish Institute of Religion and the Academy for Jewish Religion and is a sought-out teacher, presenter, and scholar-in-residence throughout the country. For seven years, he served as assistant and then associate rabbi of Temple Beth El of Northern Westchester in Chappaqua, New York, and appeared on *Jeopardy!* in March 2016. He lives in Westchester County with his wife, Heather Stoltz, a fiber artist, and their daughter and son.

**Rabbi Scott M. Nagel** is senior rabbi at Congregation Beth Ahabah in Richmond, Virginia. His love and passion for Judaism was fueled by the Union for Reform Judaism's youth and camping programs. He graduated from the University of Michigan in Ann Arbor and took a position as assistant director of the URJ's Kutz Camp, NFTY's National Leadership Center. He went on to Hebrew Union College–Jewish Institute of Religion, where he met his wife, Rabbi Randi Chudakoff Nagel. During his rabbinical training, he worked for HUC-JIR's Depart-

ment of Youth Programs and had student pulpits in Rapid City, South Dakota, Selma, Alabama, and Piqua, Ohio, before coming to Temple Oheb Shalom in Baltimore, which he proudly served for twelve years until he was elected as the eleventh senior rabbi in the 225th year of Congregation Beth Ahabah in Richmond, Virginia. Rabbis Randi and Scott Nagel live in Richmond and have three sons, Daniel, Lev, and Ari.

**Rabbi Aaron Panken, PhD**, is president of Hebrew Union College–Jewish Institute of Religion, North America’s premiere Jewish seminary, with campuses in Cincinnati, Jerusalem, Los Angeles, and New York. He has taught Rabbinic and Second Temple literature at HUC-JIR in New York since 1995. An alumnus of the Wexner Graduate Fellowship, he earned his doctorate in Hebrew and Judaic Studies at New York University, where his research focused on legal change in Rabbinic literature. Prior to teaching at HUC-JIR, he served congregations including Congregation Rodeph Sholom in New York City and Westchester Reform Temple in Scarsdale, New York. A native of New York City who graduated from Johns Hopkins University’s Electrical Engineering Program, Rabbi Panken is also a certificated commercial pilot and sailor and lives with his wife and two children in the New York area. His publications include *The Rhetoric of Innovation* (2005), which explores legal change in Rabbinic texts, and numerous scholarly and popular writings.

**Rabbi Jack P. Paskoff** is the rabbi of Congregation Shaarai Shomayim in Lancaster, Pennsylvania, a position he has held since 1993. He is frequently called upon to speak at various community events, representing the Jewish community. He is also a voice in interfaith dialogue in Lancaster and is active in various social justice efforts in Central Pennsylvania. For eighteen years, he has served on the faculty of URJ Camp Harlam. He is married to Risa and is the father of Ari and Gadi.

**Rabbi Jonah Dov Pesner** has served as the director of the Religious Action Center of Reform Judaism since 2015. Rabbi Pesner also serves as senior vice president of the Union for Reform Judaism. Named one of the most influential rabbis in America by *Newsweek* magazine, he is an inspirational leader, creative entrepreneur, and tireless advocate for social justice. His signature accomplishment has been to encourage Jewish communities in efforts to reach across lines of race, class, and faith in campaigns for social justice. In 2006, he founded Just Congregations (now incorporated into the Religious Action Center), which engages countless clergy and professional and volunteer leaders in interfaith efforts for the common good. Ordained at Hebrew Union College–Jewish Institute of Religion in 1997, he was a congregational rabbi at Temple Israel in Boston and at Temple Israel in Westport, Connecticut. A graduate of Wesleyan University and the Bronx High School of Science, Rabbi Pesner is married to Dana S. Gershon, an attorney. They have four daughters: Juliet, Noa, Bobbie, and Cate.

**Liya Rechtman** is currently a dual-degree candidate for a Masters of Theological Studies at Harvard Divinity School and a Masters of Law and Diplomacy at the Tufts University Fletcher School as a Wexner Graduate Fellow/Davidson Scholar. She has published pieces in *Lilith Magazine*, *Washington Jewish Week*, *JewSchool*, *The Energy Collective*, and *The Interfaith Observer*. Previously, she was a Dorot Fellow '16-'17, a Legislative Assistant at the Religious Action Center of Reform Judaism and the Manager of the Coalition on the Environment and Jewish Life. She is a member of the Board of Trustees of the Association of Reform Zionists of American, the American Zionist Movement, and a member of the All That's Left Collective. She graduated from Amherst College Summa Cum Laude.

**Rabbi Noa Sattath** is the director of the Israel Religious Action Center, the social justice arm of the Reform Movement in Israel.

She is charged with leading the staff of the organization, developing and implementing social change strategies in the fields of separation of religion and state, women's rights, and the struggle against racism. Prior to her work at IRAC, she was the executive director of the Jerusalem Open House, the LGBT community center in Jerusalem. She was also the executive director of MEET, a nonprofit organization that uses technology to create a common language between Israeli and Palestinian young leaders. Prior to her work in civil society, she worked as a leader in the Israeli software industry. Rabbi Sattath is a graduate of the Hebrew University and Gratz College. She was ordained by the Hebrew Union College–Jewish Institute of Religion in 2014. She is a member of Congregation Kol Haneshama in Jerusalem.

**Rabbi Kinneret Shiryon, DD**, is the first woman to function as a rabbi in the history of the State of Israel. She was also the first woman to be elected as the head of a rabbinical organization; she served as the chairwoman of MARAM for two terms. She is the founding rabbi and leader of the community of YOZMA (Yahudut Z'maneinu Moreshest Ha'Am—Judaism of Our Time, Heritage of Our People). YOZMA is a progressive synagogue, community center, early childhood educational center, and elementary school in the city of Modi'in, Israel. It is one of the largest centers of Progressive Jewish life in the country. Rabbi Shiryon has also served communities in North America, Australia, New Zealand, and Thailand. She was married to Baruch Shiryon, ז"ל, and is the proud parent/grandparent of four children and three granddaughters.

**Rabbi Matthew Soffer** is a rabbi at Temple Israel of Boston, where he focuses on social justice work through community organizing, connecting young families to Jewish life, and worship innovation. Rabbi Soffer is the creator and host of *Pulpit on the Common*, a podcast on

the dynamic intersection of faith and public life, produced by Temple Israel. As a musician and composer, Rabbi Soffer writes modern folk melodies for ancient liturgy, and as an amateur comedian he is part of “3 Rabbis Walk into a Bar,” a comedy trio devoted to cultivating a sacred sense of humor. He serves on the board of the Jewish Alliance for Law and Social Action (JALSA), the Advisory Council for the Pluralism Project at Harvard University, and the Rabbinic Council of Hand-in-Hand Center for Jewish-Arab Education in Israel.

**Rabbi Rifat Sonsino, PhD**, born in Ankara, Turkey, is rabbi emeritus at Temple Beth Shalom in Needham, Massachusetts. He taught at Boston College and is now on the faculty of Framingham State University, Department of Philosophy/Psychology.

**Rabbi Joshua M. Z. Stanton** is the rabbi of East End Temple in Manhattan. He serves on the Board of Governors of the International Jewish Committee for Interreligious Consultations, which liaises on behalf of Jewish communities worldwide with the Vatican and other international religious bodies. He is in the 2015–2016 cohort of Germanacos Fellows and was part of the inaugural group of Sinai and Synapses Fellows from 2013 to 2015. He served as associate rabbi at Congregation B’nai Jeshurun in Short Hills, New Jersey, and associate director of the Center for Global Judaism at Hebrew College. He was founding co-editor of the *Journal of Interreligious Studies*, a publication that has enabled interreligious studies to emerge as an academic field of its own.

**Rabbi David E. S. Stein** has been committed to enhancing American Jewish life via providing good tools for rabbis and supporting their efforts throughout his more than twenty-five years in the rabbinate. The most visible result is the stack of prominent books that he has

helped to shape, most famously the *JPS Hebrew-English Tanakh* and the revised *The Torah: A Modern Commentary* (the Plaut *chumash*). Meanwhile, his well-honed analysis of texts has prompted original scholarship on a wide range of Jewish topics. Most recently he has been producing pieces on Biblical Hebrew for academic publications, displaying an abiding interest in the nouns *איש* and *אשה*. He lives in Culver City, California, with his wife, Carole.

**Rabbi Arthur Ocean Waskow, PhD**, has since 1969 been one of the leading creators of theory, practice, and institutions for the movement for Jewish renewal, and has especially pioneered in developing the theology, practice, and activism of Eco-Judaism. He founded (1983) and directs The Shalom Center, a prophetic voice in Jewish, multi-religious, and American life—speaking for peace, eco-social justice, and healing of the Earth.

**Rabbi Mira Beth Wasserman, PhD**, bridges Talmud study, community building, and the pursuit of social justice through her work as a rabbi and scholar. She began her career as a congregational rabbi in Bloomington, Indiana, where she served for over a decade. Currently, she is assistant professor of Rabbinic literature at the Reconstructionist Rabbinical College, where her teaching and writing focus on bringing Rabbinic texts into conversation with contemporary life. Her recent book *Jews, Gentiles, and Other Animals* looks to Talmudic law and storytelling to investigate what it means to be a human being. Rabbi Wasserman's doctorate in Jewish studies is from the University of California at Berkeley, her rabbinic ordination is from Hebrew Union College–Jewish Institute of Religion, and she is an alumna of the Wexner Graduate Fellowship. She is the proud parent of four children.

**Rabbi Dr. Shmuly Yanklowitz** is the president and dean of the Valley Beit Midrash, a pluralistic Jewish learning and leadership cen-

ter; the founder and president of Uri L'Tzedek, an Orthodox social justice movement; the founder and CEO of the Shamayim V'Aretz Institute, a Jewish vegan, animal welfare movement; and the author of ten books on Jewish ethics. *Newsweek* named Rav Shmuly one of the top fifty rabbis in America, and the *Forward* named him one of the fifty most influential Jews. He studied at the University of Texas as an undergraduate and at Harvard University for a master's in leadership and psychology, completed a second master's degree in Jewish philosophy at Yeshiva University, and completed his doctorate at Columbia University in moral development and epistemology. He was ordained as a rabbi by Yeshivat Chovevei Torah (the YCT Rabbinical School) in New York, where he was a Wexner Graduate Fellow, and he received two additional private rabbinic ordinations. As a global social justice educator, he has volunteered, taught, and staffed missions in about a dozen countries around the world. A film crew followed him for over a year to produce a PBS documentary (*The Calling*) about the training of religious leadership, which was released in the winter of 2010. He was born in Canada, was raised in New Jersey and Chicago, and now lives in Scottsdale, Arizona, with his wife, Shoshana, and three children.

**Rabbi Mary L. Zamore** currently serves as the executive director of the Women's Rabbinic Network. She also is the CCAR's manager of mentoring. She is the editor of and a contributing author to *The Sacred Table: Creating a Jewish Food Ethic* (CCAR Press, 2011), which was designated a finalist by the National Jewish Book Awards. Ordained by Hebrew Union College–Jewish Institute of Religion in New York in 1997, she graduated from Columbia College, also studying at Yad Vashem and Machon Pardes. Rabbi Zamore is a frequent contributor to the *Huffington Post*.