



Service Order for Mishkan HaNefesh – Yom Kippur: Afternoon Service

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1. The principle we used in making the outline was the usability for us and other congregations. The principles we used in making the choices for the service were K'vod Hatzibur (sensitivity to the congregation who will be there in terms of their needs, experience, etc.), Ma'alim Bakodesh (that worship should move to some high points), Eilu v'Eilu (recognizing that people have different needs and perspectives and trying hard not to so privilege one perspective on Jewish life and prayer as to exclude other members of the community).
2. The liturgy provided by Mishkan HaNefesh is too much for any one Yom Kippur. The biggest change will be the necessity to pick our way through the various services not reading everything on every page. In past years, we saw the afternoon and Avodah services in combination. This is not so easy with the layout of Mishkan HaNefesh which may mean that we would use the afternoon service one year and the Avodah service another year.
3. The biggest challenge was the vast amount of material to choose from. The service is very rich but we are concerned about overwhelming the congregation. Even with the choices we made it will be hard to estimate how long services will be. We are also looking for ways to incorporate what we have used before into this service to help our congregation with this transition.
4. We are most excited about the updated readings and the opportunities to introduce new melodies and texts to the congregation.
5. For the High Holy Days we meet at a local Catholic Church so that our whole congregation can worship together. Though it seats 800+ people it is in the round so no one is that far from the "bimah." On the holidays, our clergy wear white robes something we don't do during the year. We have a 35-40 member volunteer choir who sing for all of our High Holy Day services and we are accompanied by piano.



CONGREGATION SHIR HADASH
High Holy Days Song Order - 2015/5776

YOM KIPPUR AFTERNOON SERVICE

Piece	Source/ Composer	Page	Cue/Notes
Ozi V'zimrat Yah	Gold	325	We liked the idea of starting and closing with a simple chant that we could repeat to involve everyone in singing
We would follow that with the reading Jacob had a dream on page 327			
Then introduce the Torah service with the English- We give thanks for a Torah of life on page 328			For us, having the Torah service at the beginning of Mincha will be a change, since the GOR placed it at the end of Mincha
Ki Mitzion	GOS #82	329	
Sh'ma/Echad	JMF/GOS #83	329	
Gadlu	Chanted	329	
L'cha Adonai	GOS #83	329	(segue)
Al Sh'losha D'varim	GOS #78	Hakafa	(segue)
Shana Tova	Mara	Hakafa	(segue)
V'haer Eineinu	Carlebach	Hakafa	(segue)
Yisrael V'oraita	Shur	Hakafa	(segue)
Rom'mu	Taubman	Hakafa	(segue) – if needed
Torah Reading			This first year we would continue to read Leviticus 19 but we are considering creating a multi-year cycle of readings (as we have done for Rosh



			Hashanah, where we read Genesis 1, Genesis 21 and Genesis 22 in a three year cycle)
V'zot HaTorah	Idelsohn	340	(as the Torah is lifted)
V'zot HaTorah	Lefkowitz	340	(as the Torah is dressed)
Haftarah			This past year we read Jonah as reader's theater with an abbreviated version of the text, which was very meaningful to the congregation. We have also chanted the Hebrew with different people chanting as Jonah, God, etc., and we have chanted Jonah in English
Note: (2ND Haftarah Blessing that we usually use is found on p. 279)			
Eitz Chayim	arr. JMF	353	
<i>Hashiveinu/Return Again</i>	Maseng	353	This could be an alternative song instead of Eitz Chayim, though for us, we would not use it for the first year with Mishkan HaNefesh.
Adonai S'fatai	GOS #50	356	(Please rise)
Avot V'Imahot	arr. Naumbourg	360	Page announced
Zochreinu	arr. JMF	360	(segue) (right from Avot)
G'vurot	Alter/Brasl.	364	Page announced
Kedushah	Lewandowski	348	Page Announced
If this is a year when we are planning to use the Avodah Service then we would do a silent Amidah and quickly make our way to that service.			We might choose one of the middot to focus on each year. When we used the experimental service one year for YK PM we tried to do something



			for each Middah and it was too much. In retrospect we felt that less, deeper would have been better.
Reading: Rava Taught		377	
Intro of Middah: S'lichah		380	
For Reflection		381	
Atah V'chartanu	Meisels	382	After some moments of reflection
Meditation: Forgiving Yourself		385	
R'tzeih	Richards	394	Page Announced
Reading: After Rabbi Joshua Ben Levi Taught		407	Page Announced
Sim Shalom	Isaacson or Janowski	406	We continue with Sim Shalom on p. 402
We take a few moments for silent prayer with readings found on pages 408- 411			
Oseh Shalom	Steinberg	410	Following silence
Rabbi introduces next section of the service			
K'racheim Av (Teen Choir)	Isaacson	412	Announced
Reading: I Do Not Want to Beg Forgiveness p. 413			
Ki Anu Amecha	Fromm	414	Be clean again
Option to continue with reading of the middot or to sing the following prayers:			
Tavo L'fanecha	Janowski	416	
V'al Kulam	Fromm	421	
Reading: Hakarat Hatov		425	
Intro to Avinu Malkeinu		426	
Avinu Malkeinu	Folk	429	Sanctify your name
Skip Aleinu			We don't really end services on Yom Kippur



Sometimes we have an afternoon sermon which could be with Yizkor or could come here			
Ozi V'zimrat Yah	Gold	325	